

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 21 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 25 1994 under 60512

The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use of a portion** of water heretofore appropriated under Permit 60544

1. The source of water is **underground**
2. The amount of water to be changed **38.08 afa; 0.054 cfs**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point Lot 1, Section 7, T.20N., R.21E., M.D.B.&M., or at a point from which the NE corner of Section 12, T.20N., R.20E., M.D.B.&M., bears S. 44°19'35" W., a distance of 74.18 feet (SC #6).
6. The existing permitted point of diversion is located within SW¼ SE¼ Section 35, T.21N., R.20E., M.D.B.&M., or at a point from which the NE corner of Section 24, T.21N., R.20E., M.D.B.&M., bears N. 26°00'00" E., a distance of 16,458.33 feet.
7. Proposed place of use **Please see Exhibit "A" attached.**
8. Existing place of use **Please see Exhibit "B" attached.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, motor, storage tank, and distribution system.**
12. Estimated cost of works **\$1,000,000.00**
13. Estimated time required to construct works **5 years.**
14. Estimated time required to complete the application of water to beneficial use **10 years.**
15. Remarks: **Please refer to map filed under Permit 29261 for the existing POD. Please refer to map filed under Permit 60543 for existing POU. Please refer to map filed under Permit 57688 for the proposed POU, and Permit 64228 for the proposed POD. The TCD of water changed by this change application and those changing 60543 and 60545 filed concurrently shall not exceed 38.08 afa.**

By **Nancy Boardman, Water Rights Technician**
s/Nancy Boardman
Washoe County Dept. of Water Resources
P.O. Box 11130, Reno, NV 89520-0027

Compared cmf/ cam dl/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 60544 is issued subject to the terms and conditions imposed in said Permit 60544 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permit 29288, Certificate 14004; Permits 47789, 48033, Certificate 15333; Permit 48034, Certificate 15334; Permit 50440, Certificate 14236; Permits 50795, 50986, 50987, 51476, 13995; 51477, 13996; 52524, 52588, 54930, 54931, 55809, 55812, 55813, 57688, 57689, 57941, 57942, 57943, 57944, 57945, 57946, 57947, 57948, 57949, 57950, 57951, 57952, 57953, 57955, 57956, 58000, 58001, 59343, 59344, 59858, 59862, 59863, 60512, 61280, 61436, 61437, 61438, 61978, 61979, 61980, 62035, 62844, 64228, 64290, 64291, 65306, 65561, 66842, 67943, 67944 and 67945 shall not exceed 3259.19 acre-feet annually.

The total combined duty of water under Permits 67943, 67944 and 67945 shall not exceed 38.08 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.054 cubic feet per second, or 38.08 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 11, 2007

Proof of completion of work shall be filed on or before:

August 11, 2007

Water must be placed to beneficial use on or before:

July 11, 2011

Proof of the application of water to beneficial use shall be filed on or before:

August 11, 2011

Map in support of proof of beneficial use shall be filed on or before:

August 11, 2011

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT "A"
PROPOSED PLACE OF USE

ITEM 6 - PROPOSED PLACE OF USE

Township 20 North, Range 20 East, Mount Diablo Meridian

| | | |
|------------|---|-------|
| Section 1 | - | All |
| Section 2 | - | All |
| Section 3 | - | All |
| Section 4 | - | E 1/2 |
| Section 9 | - | E 1/2 |
| Section 10 | - | All |
| Section 11 | - | All |
| Section 12 | - | All |
| Section 13 | - | All |
| Section 14 | - | All |
| Section 15 | - | All |
| Section 16 | - | E 1/2 |
| Section 21 | - | All |
| Section 22 | - | All |
| Section 23 | - | All |

Township 20 North, Range 21 East, Mount Diablo Meridian

| | | |
|------------|---|-----|
| Section 5 | - | All |
| Section 6 | - | All |
| Section 7 | - | All |
| Section 8 | - | All |
| Section 17 | - | All |
| Section 18 | - | All |

Township 21 North, Range 20 East, Mount Diablo Meridian

| | | |
|------------|---|-----|
| Section 23 | - | All |
| Section 24 | - | All |
| Section 25 | - | All |
| Section 26 | - | All |
| Section 27 | - | All |
| Section 34 | - | All |
| Section 35 | - | All |
| Section 36 | - | All |

Township 21 North, Range 21 East, Mount Diablo Meridian

| | | |
|------------|---|--------|
| Section 19 | - | All |
| Section 30 | - | All |
| Section 31 | - | All |
| Section 32 | - | SW 1/4 |

EXHIBIT "B"
EXISTING PLACE OF USE

Section 23, T. 21 N., R. 20 E. M.D.B.&M.

PORTIONS OF: SW $\frac{1}{4}$ NE $\frac{1}{4}$
 SE $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$ SE $\frac{1}{4}$
 NE $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$
 SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: S $\frac{1}{2}$ NW $\frac{1}{4}$
 NW $\frac{1}{4}$ SW $\frac{1}{4}$

PORTIONS OF: S $\frac{1}{2}$ NE $\frac{1}{4}$
 NE $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$ SE $\frac{1}{4}$
 NE $\frac{1}{4}$ SW $\frac{1}{4}$
 SW $\frac{1}{4}$ SW $\frac{1}{4}$
 SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: SE $\frac{1}{4}$ NE $\frac{1}{4}$
 E $\frac{1}{2}$ SE $\frac{1}{4}$

PORTIONS OF: NE $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$
 SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 35, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: E $\frac{1}{2}$
PORTIONS OF: NE $\frac{1}{4}$ NW $\frac{1}{4}$
 SE $\frac{1}{4}$ NW $\frac{1}{4}$
 NE $\frac{1}{4}$ SW $\frac{1}{4}$
 SW $\frac{1}{4}$ SW $\frac{1}{4}$
 SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 36, T. 21 N., R. 20 E. M.D.B. & M

PORTIONS OF: NW $\frac{1}{4}$ NW $\frac{1}{4}$
 SW $\frac{1}{4}$ NW $\frac{1}{4}$
 NW $\frac{1}{4}$ SW $\frac{1}{4}$
 SW $\frac{1}{4}$ SW $\frac{1}{4}$
 SE $\frac{1}{4}$ SW $\frac{1}{4}$